

CITY COUNCIL AGENDA

AGENDA FOR A REGULAR MEETING OF THE FLORALA CITY COUNCIL TO BE HELD ON NOVEMBER 12, 2024 AT 6:30 PM IN AUDITORIUM AT MUNICIPAL COMPLEX.

1. CALL MEETING TO ORDER
2. INVOCATION-MARVIN WILLIFORD, JR., TRI-CITIES CHAMBER VP
3. PLEDGE-AMANDA SCHOFIELD, TRI-CITIES CHAMBER PRESIDENT
4. INTRODUCE TRI-CITIES CHAMBER OF COMMERCE EXECUTIVE SECRETARY
5. ROLL CALL
6. APPROVE MEETING MINUTES OF OCTOBER 14, 2024-MAYOR ROBBINS
7. APPROVE SPECIAL CALL MEETING MINUTES OF OCTOBER 29, 2024-MAYOR ROBBINS
8. ACCOUNTS PAYABLE-NOVEMBER 12, 2024/PERMISSION PAY BILLS AS NEEDED-MAYOR ROBBINS
9. ACE STAR AWARD-MARY JACKSON, ALM DIRECTOR OF PROFESSIONAL & COMMUNITY DEVELOPMENT
10. COUNTEROFFER ON PROPERTY TO JOSH MENGE-MAYOR ROBBINS
11. FHS FACILITY AGREEMENT-MAYOR ROBBINS
12. CITY APPOINTMENT TO AIRPORT AUTHORITY-MAYOR ROBBINS
13. RECREATION BOARD AWARDS-EVAN ROBBINS
14. FLORALA HIGH SCHOOL BOOSTER REQUEST-MAYOR ROBBINS
15. FUNDRAISER AT LAKE JACKSON FOR FRIENDS OF LAKE JACKSON-JOHN COVERSTONE
16. WINDOW TREATMENT IN CAFETERIA-MAYOR ROBBINS
17. SURPLUS FOLDING CHAIRS & MULTI-COLORED STACKABLE CHAIRS-MAYOR ROBBINS
18. COMMUNITY NOTES & EVENTS-MAYOR ROBBINS

COMMITTEE REPORTS:

DISTRICT 1, RECREATION & CEMETERY – COUNCILWOMAN WALLACE-PATTON

DISTRICT 2, SENIOR CENTER – COUNCILMAN BRYAN

DISTRICT 3, LAKE JACKSON, OPERATIONS – COUNCILWOMAN INABINETT

DISTRICT 4, LIBRARY – COUNCILWOMAN FRANKLIN

DISTRICT 5, COURT & POLICE – COUNCILMAN ROBBINS

CHIEF MCGRAW REPORT

MAYOR ROBBINS – FINANCIAL REPORT & FIRE DEPARTMENT

PUBLIC COMMENTS-MAXIMUM OF 3 MINUTES PER CITIZEN

31. EXECUTIVE SESSION-ECONOMIC DEVELOPMENT-MAYOR ROBBINS

NEXT COUNCIL MEETING DECEMBER 9, 2024 AT 6:30 PM